

Notice of Public Meeting

**Salt Lake City School District
440 East 100 South
Salt Lake City, Utah 84111**

Heather Bennett, Board President
Tiffany Sandberg, Board Vice President
McKell Withers, Superintendent

April 7, 2015

1. CLOSED EXECUTIVE SESSIONS (if needed) **6:00 p.m.**
 - A. Litigation; Negotiations; and/or Property
 - B. Character, Professional Competence, or Physical or Mental Health of an Individual

2. BOARD BUSINESS MEETING: (Board Room, Rooms 112 - 114) **6:30 p.m.**

Note: In accordance with Board Policy B-2, School Board Meetings, if a board member, the superintendent, or the business administrator wants to discuss any document(s) related to an item on the board's consent, discussion, or action agenda, he or she must provide copies for all members of the board, and for the superintendent at least twenty-four hours in advance of the scheduled board meeting in order to allow sufficient time for the document(s) to be read and considered. In addition, presenters with documents to be distributed at the scheduled board meeting are encouraged to submit all documents to the superintendent at least twenty-four hours in advance of the meeting.

- Welcome
- Pledge of Allegiance
- Recognition: National Institute for Latino School Leaders – Jennifer Mayer-Glenn, Mountain View Assistant Principal

- A. CONSENT AGENDA: **6:40 p.m.**

Note: The following items are routine or of such nature that the administration anticipates that Board approval will be given. If any board member wishes to discuss any item on the Consent Agenda, please contact the Superintendent or Board President prior to 5:00 p.m. April 7, 2015, and the item will be transferred to the Action Agenda.

1. Purchasing/Accounting Report [EXHIBIT A1](#)
2. Human Resources Department Report [EXHIBIT A2](#)
3. Minutes for the Board Business Meeting, March 3, 2015 [EXHIBIT A3](#)
4. Minutes for the Board Study Session, March 17, 2015 [EXHIBIT A4](#)
5. Board Policies New/Revisions/Deletions:
 - a. I-23, Webpage Publishing [EXHIBIT A5a](#)
 - b. I-24, Adult Education Program [EXHIBIT A5b](#)
 - c. S-11, Student Electronic Devices in Schools [EXHIBIT A5c](#)

B. REQUEST TO SPEAK: 6:45 p.m.

Note: Persons requesting to speak to the Board of Education in an open meeting need to notify the Superintendent's Office by 12:00 p.m. on the day of the board meeting. Resolution of questions or responses to proposals should not be expected at this meeting; staff may be asked to research and/or prepare materials and solutions for a later time. Fifteen minutes total have been scheduled for persons requesting to speak. Three minutes will be allotted for individual requests and five minutes will be allotted for group requests. If we receive more requests than the allotted time permits, those requests may be scheduled for the next board business meeting. Your concerns may be submitted in writing to the Superintendent's Office for distribution to the Board of Education at any time.

C. REPORTS: 7:00 p.m.

1. Highlights from School Improvement Plans: [EXHIBIT C1](#)
Salt Lake School for the Performing Arts, Susan Brady, Principal
2. High School Schedule Flexibility
3. Budget Development [EXHIBIT C3](#)

D. DISCUSSION AGENDA: 7:45 p.m.

1. Student Overnight and Extended Trips or Activities [EXHIBIT D1](#)
2. Contracts and Agreements [EXHIBIT D2](#)

E. ACTION AGENDA: 8:15 p.m.

1. Any item transferred from Consent Agenda

F. SUPERINTENDENT'S REPORT: 8:20 p.m.

1. Miscellaneous Updates: 2016-2021 Student Achievement Plan; New Laws

G. ADJOURNMENT: 8:30 p.m.